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 War (Islamic law) 2.Prisoners of war (Islamic law) 3.Executions (Islamic law) 4.Criminal law (Islamic law) 5. Capital punishment - Relígious aspects - Islam 6.IS (Organization) 7.Islamic fundamentalism - Case studies 8. Terrorism – Religious aspects – Islam 9.Jihad 10.Apostasy – Islam 11.Sodomy – Religious aspects – Islam 12.Torture – Religious aspects – Islam 13. Mutilation – Religious aspects – Islam On February 3, 2015 a video emerged online showing the young Jordanian airforce pilot Muath Al-Kasasbeh being burnt to death by "Islamic State of Iraq and Sham" affiliates (ISIS or IS). Another IS live burning video was released on December 22, 2016, this time of two Turkish prisoners of war. IS quoted the Syrian theologian Ibn Taymiyya in support of the licitness of the publicized burning alive of war captives as revenge and intimidation. The same argument was developed in prior and concurrent pro-IS literature and fatwas online and in print. This book shows that such as argument, fatwas, and act are in fact unislamic and have no basis whatsoever in the Qur'an, the authentic Sunna and acts of the Companions, or Islamic law in its totality, and that the burning of enemy captives, whether for retaliation, deterrence, or any other reason, is forbidden by consensus in the rulings pertaining to the conduct of war. http://www.marymartin.com/web?pid=367477

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Aimed at shedding some light on the intellectual process that historically led to the sophisticated elaborations and analyses of existence (wujūd) and quiddity (māhiyyah) by such later ūfī metaphysicians as 'Abd al-Ramān al-Jāmī, 'Abd al-Ghanī al-Nāblusī, Mullā adrā and others, the present work explores the position of a school of thought in the Islamic history—that is to say, later ash'arisms as represented primarily by its two famous mutakallims, one from the 7th/8th century of Hijrah and the other from the 8th/9th century, namely: 'Aud al-Dīn 'Abd al-Ramān al-Ījī (d. 756 H.) and al-Sayyid al-Sharīf 'Alī b. Muammad al-Jurjānī (d. 816 H.)—which was directly and actively involved in the intellectual debates about the nature of existence and quiddity that resulted in a creative synthesis of the aforementioned metaphysicians. It is therefore an attempt to survey how these two mutakallims, the former being the main actor and the latter being his commentator, dealt with the various positions adopted pertaining to the nature of existence and its relation to quiddity. In so doing, it selects al-Ījī's widely acclaimed kalām manual, al-Mawāqif, and the most famous among its many commentaries, the one done by al-Jurjānī.

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The Door of Mercy : Kenan Rifai and Sufism Today : International Symposium Proceedings, Volume 1 / (Ed) TURKKAD Turkish Women's Cultural Association, Istanbul Branch

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